

## Rebalancing Justice - Time, Times and Half a Time

The right to administer justice is given and taken away by God. The Jubilee year acts as both an indication of God's favour but also the expectation for freedom to be passed on, to forgive as you have been forgiven. Otherwise there would be consequences. Where God's people have been unjustly treated God would step in and rescue them and where God's people unjustly treat others God would step in and punish them. Such times are brought to a culmination of a 'time, times and half a time' (in the Book of Daniel and expanded in the Book of Revelation). As such it best seen as rebalancing human justice.

Here it is illustrated in the 'sevens' (which Daniel 9 reveals) that are repeated throughout the years. Notice how the Jubilee Year counted every 50th year comes and goes, because the heavenly cycle is based on a continuous counting of 'sevens'. Yet when Jesus ministers there is not only a Jubilee Year, but also a 777 year (in sync with the 'sevens'), he is the Lord of the Sabbath after all. Jesus establishes justice once and for all. Keeping in step with the Father's timetable - his ministry covers and highlights the period of a 'time, times and half a time'.

The Jubilees can be seen as an agreed year when an intercalation as needed to rebalance justice here on earth. And the 'time, times and half a time' for God's people can be seen to be similar to God's measuring of the Babylonian Empire in the phrase 'Mene, mene, tekel, parsin'. "Here is what these words mean: Mene: God has numbered the days of your reign and brought it to an end. Tekel You have been weighed on the scales and found wanting. Peres: Your kingdom is divided and given to the Medes and Persians." Daniel 5:30

The 'time, times and half a time' has significant correlations for us, in relation to 1260 years in the book of Revelation that precedes the unprecedented period of Christ's reign, in the Tribulation before Christ's Second Coming and in the tracking of events during Esther's reign.

### Season by which feasts are celebrated:



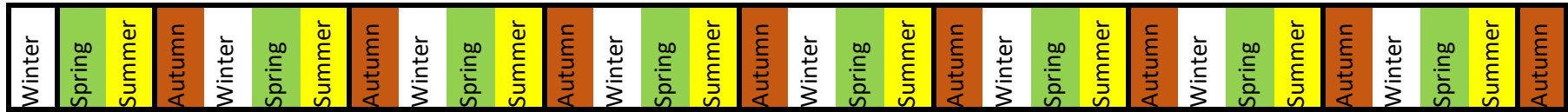
### Cambyeses -> Blessing of the Land ->

#### Second Temple Built

Reclaimed (Altar like a flag to lay claim of the land)

Jubilee (522-521 AD)





### Haman & Esther -> People Free

Esther made Queen 479 BC

Esther exposes deceit

Jubilee (472-471 AD) - Jews free from



Plot  
Haman  
exposed  
  
Purim

### Rebalance of Justice

The time of Esher tracks with our current time. A reversal happens, a pivotal change in authority.

### Current Time

Vision to see Zion established as prophesied in the Old Testament



Covid-19  
  
Vision  
2020

### Antiochus Epiphanes IV Abomination

that causes desolation

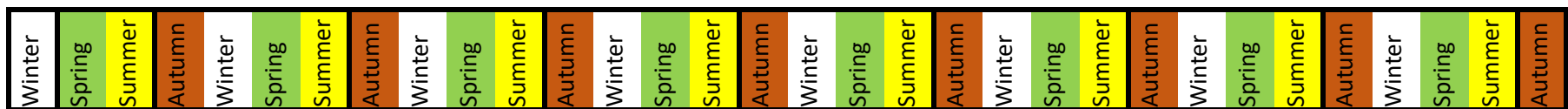
No Jubilees celebrated in 172 AD



Antiochus  
Epiphanes  
IV

Temple  
purified

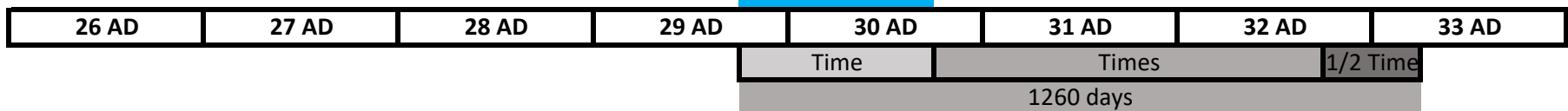
1290 days & 1335 days Daniel 12:11-12



## Jesus the Light of the World

Jesus sets up the rule of a Kingdom of Heaven on Earth

Profound Jubilee (29-30 AD)



## Titus -> Second Temple Destroyed

-> Menora carried away

Jewish  
population  
rebel  
against the  
Roman  
Empire

Roman  
Siege of  
Jerusalem.

Menora  
removed

No Jubilee



Menora taken from the Temple -  
Symbolic of the right to govern taken  
away. Their lampstand removed  
(Revelation 2:5)

